The Gamecock

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THE GAMECOCK solicits humorous sketches, reviews, verses, etc., and will gladly publish such as is available, which shall be signed by the true name of the author. Unsigned manuscripts will not be acknowledged or returned.

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We are grieved to hear of the illness of O. K. McDaniel, a member of the class of '14, who has recently been taken to the McLead Infirmary in Florence to undergo an operation for appendicitis.

McDaniel had been engaged in teaching in the Inman school just two weeks when he was taken sick, and was compelled to give up his work. During the summer he was with the music bunch in northern Iowa, where he worked manfully for nearly two months.

We want to assure our old "pal" that he has the sympathy and best wishes of thousands who held him as one of a zealous worker. A man whose efforts and endeavours in our behalf merit support. Mr. King has inaugurated a plan for handling Bible classes this term at the Association. In the past five years we have been operating Bible and Mission Study classes, and with some notable success, but the men failed to enroll liberally. We want to make this a new and more exciting year for the Y. M. C. A., and to have no less one hundred and fifty in these classes. Some will advance the complaints that "I am too busy," or "I haven't the time," but the classes adjourn at 8:15 o'clock, meeting immediately after supper. Very few men begin studying before 8:15 o'clock. To come in a class after the supper and still have the discussion for a short time on the Bible will be broadening and enlightening. Some will object to taking part in that no credit is given for same, but does a man know all he should to be benefited? The classes are open to all—anyone interested in the training—no, he is here for profit. It is a matter not from whence or where it comes.

The Literary Societies as the pride of old South Carolina College and of the State at large. In this connection he wrote: "Now, with the growth of the University, and especially with the broadening scope of modern education, interest in the Literary Societies instead of languishing, should increase."

We hope as the new men come into the halls they will feel less to "wax eloquent," seizing every opportunity to appear on the program.

We might also add that it is incumbent upon the varisty members to allow the initiates a chance, and to make the program their highest interest.

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THE BIBLE CLASSES.

The University has for many years had an institution as one of its constituents to which a large majority of the men have not lent their friendliest and hardest cooperation, and an organization with which many of the men have avoided affiliation. A second-class hall.

What would be the result if a single man on a debating team shirked his duty or failed to measure up to his duty; what would be the consequence should two or three men in a grade contest pull back or hinder? Sordid failure would be the inevitable sequel to such action. Fellowships, so it is in each and every walk of life, however trivial or mediocre, cooperation is without a condition indispensable to progress. As it is well known we have this year a new Y. M. C. A. Secretary, who is truly a zealous worker. A man whose efforts and endeavours in our behalf merit support. Mr. King has inaugurated a plan for handling Bible classes this term at the Association. In the past five years we have been operating Bible and Mission Study classes, and with some notable success, but the men failed to enroll liberally. We want to make this a new and more exciting year for the Y. M. C. A., and to have no less one hundred and fifty in these classes. Some will advance the complaints that "I am too busy," or "I haven't the time," but the classes adjourn at 8:15 o'clock, meeting immediately after supper. Very few men begin studying before 8:15 o'clock. To come in a class after the supper and still have the discussion for a short time on the Bible will be broadening and enlightening. Some will object to taking part in that no credit is given for same, but does a man know all he should to be benefited? The classes are open to all—anyone interested in the training—no, he is here for profit. It is a matter not from whence or where it comes.

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