The small amount of electioneering beforehand might have led one to the conclusion that there was little interest in the Clariosophic election of officers on Friday night but such was not the case. A new record for attendance was probably set that night. Before the election began three new members, Messrs. Jones, Shockey and Black, were initiated.

Four men were nominated for the presidency, each of whom had strong claims to the honor. They were W. B. Harvey, Joe Horowitz, Edwin Folk and W. C. McCall. After several ballots Mr. Harvey was elected president.

Mr. Harvey is a member of the senior academic class and is also studying law. He hail's from Hampton, S. C., but in spite of such a handicap has done excellent work in the society and one could easily see why he deserves the honor of his presidency.

Mr. Joe Horowitz was elected vice president; J. E. Ready, literary critic; Edwin Folk, secretary, and Alex Walt was made treasurer. R. H. Hilton was elected recorder and William Folk, sergeant-at-arms. Messrs. Williams and Willams, two promising young members of the Freshman Class, were unanimously chosen monitors. Messrs. Derrick, Douglas and Williams will constitute the Board of Pardons for the year.

Two men, whose ability as orators is well recognized will represent the society at the joint celebration of commencement at Edward Folk was elected senior valdeci torian and Ellin Smith, junior orator.

The Hypatian Literary Society held its regular meeting in the Hypatian Hall, Saturday, January 14. After the roll call and reading of minutes retiring president turned the chair over to the President for the third term. Miss Evelyn Gibbs. In her inaugural address the President outlined the basis of our organization, which is Friendship, Culture and Oratory. After the installation of the new officers an impromptu debate was proposed the being on a very timely and lively question. The affirmative was upheld by Messes. Wilson and Quattlebaum while the negative was debated by Messrs Creven and Mary Cantwell.

The reading of the Constitution was a part of the program of the installation of officers. After this the recently elected critics submitted queries for the debates during the term. The program had been arranged for the entire term and has had a great deal of thought put on it by the critics: it is hoped that the program will prove both beneficial and interesting during this third term. Social meetings throughout the term have also been arranged.

The President then appointed a number of members to make contributions to the college publications during the coming month according to a recent amendment to the Constitution calling for such a step. After the roll call the Society adjourned.

BIBLE CLASS SERIES

FINISH WITH BANQUET

Quantity of Food Destroyed by Faithful Members

The R. D. G. series closed Tuesday night with a real banquet at the City Y. M. C. A. There were about 30 men present being most of those who have missed single class during the entire series. The feed started promptly at 6:30 and the invitation be the Rev. Dr. Will C. Sherrill. From that time on for the next 40 minutes all that could be heard was the tinkle of knives, forks, and spoons on the china ware as they momentarily came in contact during the operation of conveying masses of food from the plate to the mouth. The supper was one of the best that the Y. M. C. A. has had for a long time. If you take the word of Marshall Haile for it, the chickens (foes) were real chickens. Marshall Haile was supposed to do the carving and not the eating but he seemed to know something about the chickens anyway.

After the supper a short review of the series was made by Mr. Bell who then called on various teachers and leaders for short impromptu talks about the work that had been done in their class during the year. At the close of the meeting Mr. E. T. Thompson, chairman of the mission study committee held briefs the plans of the association for the next term.

Y. M. C. A. RESUMES ACTIVITIES

Two Interesting Meetings Held

The first meeting of the New Year was held on January 14th. (Smiley) Woodson and "Parson" Felts, students of the Columbia Seminary, and well known to Carolina men, were the speakers of the evening.

In a most interesting talk. Mr. Woodson told of his experiences and how he had realized what Jesus means to him. He emphasized the point that it is not a man's life that counts but his effect on others.

Mr. Belf in a very touching and inspiring address told how he was led to know the power of Christ and endure forever. He told how he was persuaded to study the ministry and that he was at the service of the Lord. The Columbia Seminary quartet added very much to the program by the selections which they so admirably rendered.

On January 14th, the second meeting was held. The speakers of the evening were Messrs. Taylor, W. B. Harvey, the senior law class, and Prof. W. T. Aycock.

Mr. Taylor was the first speaker. He urged that all professions strive to be of great good to the nation, self, and God. He advocated the connection of the law with all other professions.

Mr. Taylor was followed by Mr. Harvey who in a brilliant address showed that lawyers are lending aid to mankind, and are advising business men. He said that there should be no friction between law and other professions.

The next speaker was Prof. Aycock, who delivered a most eloquent address. He talked on the duties and positions of lawyers. He showed how the legal profession is the most conspicuous of all professions and that the most apt to receive criticism. He told of the lawyer's position, how he is surrounded by the namby pambly that he has to endure. His duties are to weigh clients, testimony and present in court if necessary. He stated that lawyers are as honest as any other people and gave illustrations to prove the statement.

Miss Wardlaw added greatly to the program with a vocal solo.

The University has received a handsome gold hewn tablet, from the University of Buenos Aires commemorating the one-hundredth anniversary of its foundation. The tablet is one of a number sent to leading universities in the United States.

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CLARIOSOPHIC SOCIETY

HYPATIAN SOCIETY

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